

**Green County  
Agriculture and Extension Education Committee  
Green County Justice Center  
2841 6<sup>th</sup> Street, Monroe, WI  
Wednesday, July 12, 2017  
12:30 p.m.**

**AGENDA**

1. Call to Order
2. Review and Approval of June Minutes
3. Out of County Travel Requests
4. Review and Approval of June Bills
5. Approve UW-Extension 133 Contract for July-December 2017
6. Report from Meeting with Lafayette County Extension Committee
7. Update on UW-Extension Reorganization
  - a) Area Extension Administrator
  - b) UW-Extension Contract and Positions for 2018
8. Department Head Informational Items
9. Set Time and Date for August Meeting
10. Adjourn

*An unintentional quorum of the Green County Land and Water Conservation Committee may be present at this meeting due to the fact that a number of this committee's supervisors are also members of that committee.*

**Please Note:** Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County UW-Extension Office at 608-328-9440